



LUDLOW TOWN COUNCIL

A G E N D A

To: All Members of the Council, Unitary Councillors, Press

Contact: Gina Wilding

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Despatch date: 28th June 2024

CLIMATE ACTION SUB-COMMITTEE

You are summoned to attend the Meeting of the Climate Action Sub-Committee to be held at The Guildhall, Mill Street, Ludlow on **Thursday 4th July at 10am**

Gina Wilding

Gina Wilding
Town Clerk

Key Agenda Items:

- **South Shropshire Climate Action newsletter**
- **Climate Action Plan**
- **Ludlow Green Festival**
- **Zero carbon Shropshire**
- **Community Climate Connectors Project**

The public may speak at this meeting

Public Open Session (15 minutes) – Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.



1. **ELECTION OF A CHAIRMAN**

To receive nominations and elect a chairman.

2. **WELCOME FROM THE CHAIRMAN AND ESSENTIAL HOUSEKEEPING INFORMATION**

To receive a welcome from Chairman of the Committee.

In the event of a fire alarm, please leave in an orderly fashion and exit the building via the front doors. Assembly point is on the opposite side of Mill Street.

For fire safety purposes, all attendees of this meeting were asked to give their name upon entry and councillors should sign the attendance book.

3. **RECORDINGS OF MEETINGS**

Under the Openness of Local Government Regulations 2014, recording and broadcast including blogging, tweeting and other social media is permitted during public session of Council meetings. The act of recording and broadcasting must not interfere with the meeting. The Council understands that some members of the public may not wish to be recorded and asks that they make this known immediately.

4. **ELECTION OF A VICE CHAIRMAN**

To receive nominations and elect a vice chairman.

5. **APOLOGIES**

To receive Councillors' apologies.

6. **DECLARATIONS OF INTEREST**

To receive declarations of interests for:

- a) Disclosable Pecuniary Interest
- b) Declaration of conflicts of Interest
- c) Declarations of personal interest

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

7. **PUBLIC OPEN SESSION (15 MINUTES)**

Members of the public are invited to make representations to the Council on any matters relating to the work of the Council or to raise any issues of concern.

8. **MINUTES**

To approve as a correct record the minutes of the **Climate Action Sub-Committees** held on **Thursday 4th January, Thursday 15th February, Thursday 28th March and 30th May 2024.**

9. **ITEMS TO ACTION**

To consider the Items to action of the **Climate Action Sub-Committee** on **Thursday 4th January 2024.**

	ITEM	Attachment
10.	<p><u>SOUTH SHROPSHIRE CLIMATE ACTION NEWSLETTER</u> To consider items within the latest newsletter and to add a link to the Mossy Life directory on the Town Council website.</p>	9
11.	<p><u>LUDLOW GREEN FESTIVAL – SUNDAY 14TH JULY</u> To consider the organisation of Ludlow Town Council’s climate actions promotion at this year’s Green Festival.</p>	10
12.	<p><u>SHROPSHIRE COUNCIL’S CLIMATE STRATEGY</u> To note the action being taken by Shropshire Council and to consider Shropshire Council’s ‘Ten Steps to Net Zero’ document and ideas we could incorporate.</p>	11
13.	<p><u>NATIONAL REFILL SCHEME</u> To note the actions taken so far, and continuing work, to increase awareness of the Refill Scheme in Ludlow.</p>	12
14.	<p><u>ZERO CARBON SHROPSHIRE</u> To consider the biodiversity information within the document and how this can be used as part of our forthcoming Greenspace Strategy.</p>	13
15.	<p><u>CARBON LITERACY PROJECT TOOLKIT</u> To consider the carbon literacy project toolkit to enable training within Ludlow Town Council for staff and Councillors.</p>	14
16.	<p><u>COMMUNITY CLIMATE CONNECTORS PROJECT</u> To approve officers approaching Marches Energy Agency for more information about the project.</p>	15
17.	<p><u>CLIMATE ACTION PLAN</u> To consider amending the Climate Action Plan; to be reviewed at Full Council.</p>	16

M e m b e r s h i p

Councillors Garner, Hall, Parry, Tapley and Thompson.

**The next Climate Action Sub-Committee meeting
Thursday 3rd October 2024**